Marshall Municipal Utilities

75 EAST MORGAN MARSHALL, MISSOURI 65340-2151

PHONE: 660/886-6966 FAX: 660/886-6724 Email: mmu@mmumo.net Homepage: www.mmumo.net

March 28, 2025

Dear Sirs:

We invite you to provide sealed bids for a new compact truck that meets or exceeds the following specifications. We are allowing bids for *either* a hybrid or a combustion engine. Bidders may copy the bid sheets to submit alternate bids. A full copy of the proposed specs would be appreciated, but not required.

In evaluating the bids, we will mainly look at lead time and price, and if bids for both hybrid and combustion engines are received, the expected costs/benefits of the alternatives will also be looked at. Bids will be evaluated when received and a recommendation is expected to be made at the May 1st Board of Public Works meeting. The Board will have the final decision as detailed below in the Instructions.

Bids are due by 1:30 p.m., April 24, 2025. Email bids or other unsealed bids <u>ARE NOT</u> accepted.

PROVIDING HOMETOWN RELIABILITY



MINIMUM SPECIFICATIONS Bid #12-25-UF

New, compact, 4-wheel drive truck. At a minimum, vehicle should include all features included in the base retail trim level except subscription services or communication features like satellite radio or remote vehicle assist are not required. Vehicle may be a 2025 or newer model. For all items below, if the item you are bidding is equal to or greater than the MINIMUM specification, please indicate that compliance by placing an "X" on the line before the item number. If the item you are bidding does not meet the MINIMUM specifications, please state the exception or exceptions for consideration of equivalence.

VENDOR'S PROPOSAL

| POWER TRAIN: | |
|---|--|
| Engine - gasoline or hybrid or plug-in hybrid (specify on line) | |
| Automatic transmission (write "CVT" if applicable) | |
| Power steering | |
| Power brakes | |
| 4-wheel drive | |
| | |
| EXTERIOR FEATURES: | |
| Rear step bumper | |
| Daytime Running Lights | |
| | |
| INTERIOR FEATURES: | |
| Interval wipers | |
| Air-conditioning (factory installed) | |
| Heavy-duty cloth bench seats | |
| Power windows | |
| Power locks | |
| | |
| COLOR: | |
| White exterior | |

FREIGHT:

Unit price is F.O.B. to Marshall Municipal Utilities Service Center, 1455 W. Arrow, Marshall, Missouri 65340.

WARRANTIES:

Manufacturer and supplier warranties for unit will be included with unit.

INSTRUCTIONS TO BIDDERS

WE REQUIRE THAT YOUR PRICE BE OFFERED ON THE FORMS PROVIDED so that an accurate comparative evaluation can be made.

Inspection: After delivery of the equipment, MMU will make final inspection and advise bidder whether or not the equipment appears to be acceptable in accordance with the bid. If not acceptable, MMU will identify the apparent defects in writing. Bidder shall immediately take such measures as are necessary to remedy all defects.

Application for Payment: After bidder has remedied all defects, if any, to the satisfaction of MMU, furnished all special services and delivered all maintenance and operating instructions, schedules, guarantees, certificates of inspection, and other documents (all as required by the bid documents) bidder may then make application for payment.

Payment: If, on the basis of the final inspection and review of the Application for Payment and accompanying documentation, MMU is satisfied that the equipment is in accordance with the bid documents, that special services have been furnished as required and that bidder's other obligations under the bid documents have been fulfilled, MMU shall, within thirty days after receipt thereof, pay bidder the amount of the bid awarded.

The Board reserves the right to accept or reject any or all bids and to make all decisions for the benefit of the Municipal Utilities, acting as sole and undisputed judge of what is beneficial to the Municipal Utilities.

If you have any questions, please contact Grant Piper at 660-886-6966, ext. 1400

Bids are due at 1:30 p.m., April 24th, 2025.

BID #12-25-UF

"In response to this request, I certify that I understand all of the above and attached specifications, that I have read them carefully, and that I will deliver and furnish all equipment stated and listed in the specifications and within the time frame specified unless otherwise indicated in written form."

| | Bid | Make/Model/Year | Delivery Time |
|-------------------|----------|---|---------------|
| Compact Truck \$ | | | |
| Name of Didding C | | | |
| Name of Bidding C | ompany | Address of Company | |
| Phone # | | e-mail | |
| Date Print | ted Name | Signature of Authorize Representative of Com | |

Quoted price will be good for 30 days.

Please seal and return these specifications complete with this form by1:30 p.m., April 24th, 2025 to:

Board of Public Works 75 East Morgan Marshall, MO 65340

Mark envelope "Bid #12-25-UF." Bids received after the opening time will not be opened.

NOTE: Mail delivery, including U.S. Postal Service Overnight Express and UPS, to the address above is not guaranteed to arrive by 1:30 p.m. Fax or email bids <u>are not</u> accepted.